

**BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY**

Meeting Date: September 18, 2002

Division: County Administrator

Bulk Item: Yes X No     

Department: Fire Rescue

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**AGENDA ITEM WORDING:** Approval to extend the Key Largo Volunteer Fire Department, Inc. service agreement, which expires on September 30, 2002, on a month-to-month basis pending execution of a new service agreement.

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**ITEM BACKGROUND:** The last contract to be executed was on October 7, 1992, which upon expiration was extended on a month-to-month basis pending the negotiation and execution of a new service agreement. After five years of existing on a month-to-month basis, on November 20, 2001 a contract addendum was approved to increase each volunteer reimbursement by \$50.00, and to set an expiration date of September 30, 2002.

At this time, with the new Chief aboard, efforts are being made to negotiate a new service agreement, and we anticipate that this will be accomplished within six months, resulting in the execution of a new agreement.

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**PREVIOUS REVELANT BOCC ACTION:** On October 7, 1992, the Board approved a new basic service agreement with Key Largo Volunteer Fire Department, Inc. On October 16, 1996, the Board approved extending the agreement on a month-to-month basis pending the execution of a new service agreement. On November 20, 2001, the Board approved a Contract Addendum to increase each volunteer reimbursement by \$50.00.

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**CONTRACT/AGREEMENT CHANGES:** None.

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**STAFF RECOMMENDATIONS:** Approval as stated above.

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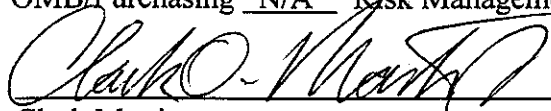
**TOTAL COST:** Not to exceed budgeted amount.      **BUDGETED:** Yes X No     

**COST TO COUNTY:** Not to exceed budgeted amount.


**REVENUE PRODUCING:** Yes      No X      **AMOUNT PER MONTH**           **Year**     

**APPROVED BY:**    County Atty N/A    OMB/Purchasing N/A    Risk Management N/A

**FIRE CHIEF APPROVAL:**

  
Clark Martin

**DIVISION DIRECTOR APPROVAL:**

  
James L. Roberts

**DOCUMENTATION:**    Included         To Follow         Not Required X

**DISPOSITION:**     

**AGENDA ITEM #** 636